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Cook County Recorder

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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

JEFFERDON BERLIAGE DANK	
of the County of DENTON DO HEREBY CERTIFTY that a certain	
dated the 22 day of MAY	
made by JEFFREY S BARWICK, A P HOBIN, A BACHELOR	BACHELOR AND JAMES

Above Space for Recorder's Use Only

LINCOLN PARK SAVINGS BANK NOW HELD BY JEFF	ERSON HERI CAGE BANK
and recorded as document No. 97404130n BookCOUNTY RECORDER	at page in the office o
s, with the notes accompanying it, fully paid, satisfied, released	and discharged. County, in the State of <u>ILLINOIS</u> ASSOCIATES (Atty)
MAILTO 5230 No.	Associates (Attys) Clark St. IL. 60640
(Chicago)	IL.60640

Paterianent Real Estate Index Number(s): 14-06-400-033 & 14-06-400-034	
Address (as) "of premises: 1772 W THORNDALE CHICAGO, ILLINOIS 60660	
Witness — hand X PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 BRENDA MCSWEEN	19(SEAL)
CHICAGO 11 60602	

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PARCEL 1:
THE WEST 25 FEET OF LOT 75, 76 AND 77 TAKEN AS A TRACT (EXCEPT THE EAST 2.75 FEET
AND EXCEPT THE NORTH 20 FEET OF SAID TRACT) IN BUENA VISTA ADDITION TO CHICAGO
BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

The the second second

EASEMENT FOR INGRESS AND EGRESS AND BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF EASEMENT RECORDED FEBRUARY 27, 1997 AS DOCUMENT 97135138 OVER THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTHERLY 18.00 FEET OF THE NORTH 38.00 FEET OF LOTS 75, 76 AND 77, EXCEPT THE EASTERLY 2 .5 FEET OF LOT 75 IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

)7404130

UNOFFICIAL COPY

I	STATE OF	TEXAS	. : 	-wa 200
JEFFERSON HERITAGE BANK personally known to me to be the same person 25. whose name Bx20x42 MX33 to the foregoing instrument, appeared before me this day in person, and acknowled her said instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 12 day of 14 day of 15 day of 16 day of 17 day of	COUNTY OF _	DENTON	} st.	99571009
JEFFERSON HERITAGE BANK personally known to me to be the same person 25. whose name Bx20x42 MX33 to the foregoing instrument, appeared before me this day in person, and acknowled her said instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 12 day of 14 day of 15 day of 16 day of 17 day of		I,		
personally known to me to be the same person 22 whose name Breads MSUs to the foregoing instrument, appeared before me this day in person, and acknowled the said instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 18 day of 19 day); ()	a notary p BRENI	ublic in and for the said County OA MCSWEEN/ASSISTANT V	, in the State aforesaid, DO HEREBY CERTIFY the
FROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600				
ANN A SUITH MY COMMISSION EXTIRES JULY 24, 2002 Commission expires JULY 24, 2002 Commission expires ANN A SUITH Notary Public Commission expires Aulu 24, 200 (Name and Address) PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600		She he_	signed, sealed and delivered	fore me this day in person, and acknowledged that
PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600	· ar	Given un	der my hand and official seal, thi	19 19 day of May 19 99
PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600	A 61	MY COMMISSION EXTIRES	Commissi	$\left(\begin{array}{cccccccccccccccccccccccccccccccccccc$
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PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600			(Name and Address)	
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