

Prepared By

UNOFFICIAL COPY 99571377

ERIKA SCHMIDT
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

5673/0072 03 001 Page 1 of 2
1999-06-15 10:03:40
Cook County Recorder 23.50

99571377



99571377

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091



66 99-0103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2
BLL

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1082315

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1999
executed by SUSANNE JOHNSTON LEGGETT, MARRIED TO JOHN A. LEGGETT

to NORTH SHORE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

99571376

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 9236 NORTH HAMLIN AVENUE, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On JUNE 4, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Henry L. Apfelbach
known to me to be the Vice President
and Patricia M. McNeilly
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Henry L. Apfelbach
Its: Vice President

By: Patricia M. McNeilly
Its: Mortgage Loan Officer

Witness: Kelly R. Pahl

Notary Public Erika Schmidt
Cook County,

Lawyers Title Insurance Corporation

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10221377

10-14-118-043

10221377

Property of Cook County

THE SOUTH 55 FEET OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF A TRACT DESCRIBED AS THAT PART OF LOTS 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, CONTINUING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14 A DISTANCE OF 284.39 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITHIN PROLOGATION OF THE LAST DESCRIBED LINE 163.61 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE FO SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 184.30 FEET TO A LINE 13.0 FEET AS MEASURED ALONG SAID EAST LINE) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION