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FORM NO. 210 McCloskey Prtg. 800-752-2044 5678/0149 66 001 Page 1 of 4 1999-06-15 14:45:05 Cook County Recorder 27.00



RELEASE DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR FILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST
6262 SOUTH ROUTE 83 WILLOWBROOK, IL 60514
of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for
other good and valuable considerations, the receipt vibre of is hereby acknowledged, do <u>FS</u> hereby remise, release,
convey and quit-claim unto COLE TAYLOR BANK, D/T/A #96-6974, DATED 11/1/96, WHOSE ADDRESS IS 10 E. 22ND STREET, SUITE 116, LOMBARD, IL 60148
heirs, legal representatives and assigns, all the right, title, interest, class or demand whatsoever may have acquired in,
through, or by a certain <u>MORTGAGE</u> , bearing date the <u>19TF</u> and of <u>DECEMBER</u> , 19_97 and recorded in
the Recorder's Office of COOK
page, as Document Number 98121757, to be premises therein described, situated in the County of, State ofILLINOIS, as follows, to wit:
"SEE ATTACHED EXHIBIT"
together with all the appurtenances and privileges thereunto belonging or appertaining. $\begin{array}{c} 15-04-404-018-0000, & 15-04-404-019-0000, & 15-04-409-032-000 \\ \text{Permanent Real Estate Index Number(s): } & 15-04-404-015-0000, & 15-04-404-017-0000 \\ \end{array}$
Address(es) of premises: 2701 WEST LAKE STREET, MELROSE PARK, IL 60160
WITNESS hand _ and seal this _ 14 th day of _MAY, 19_99
HINSBROOK BANK & TRUST (SEAL)
Gentle AVP (SEAL)

BRUCE GOTTERMEYER

UNOFFICIAL COPY ADDRESS OF PROPERTY: 995**72**682 RELEASE DEED J DOOR COOK -6262 SOUTH ROUTE 83 WILLOWBROOK, IL 60514 This instrument was prepared by HINSPKOOK BANK & TRUST Commission expires Commission expires My Commission Exp. 89 April 21, 2002 ANGELA M SCACIANOCE COOK COUNTY
COOK COUNTY CIVEN under my har d and official seal this 66 61 day of _MAY and purposes therein set forth. signed sealed and delivered the said instrument as free and voluntary act, for the uses IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he personally known to me to be the same person ____ whose name and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE GOTTERMEYER.

ANGELA M. SCACCIANOCE

COUNTY OF COOK

ILLINOIS

STATE OF_

MAIL TO

" y notary public in

STREET ADDRESS: 2701 LKE NOTFFICIAL COPY
CITY: MELROSE PARK
COUNTY: COOK
39572682

LEGAL DESCRIPTION:

_PARCEL 1:

THAT PART LYING NORTH OF LAKE STREET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO HAMMOND AND WESTERN RAILWAY RIGHT OF WAY) DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHERLY LINE OF LAKE STREET (BEING 33.0 FEET NORTHERLY OF AND AT RIGHT ANGLES TO THE CENTER LINE THEREOF) THENCE NORTH ALONG THE SAID EAST LINE A DISTANCE OF 402.96 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 259.0 FEET THENCE SOUTH PARALLEL TO SAID EAST LINE A DISTANCE OF 268.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 6.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 44.92 FEET TO THE NORTH LINE OF LAKE STREET AFORESAID, THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LAKE STREET AFORESAID 279.88 FEET TO THE PLACE OF BEGINNING: ALSO,

PARCEL 2A:

THAT PART OF EMILIE WIEGLESS ADDITION TO MELROSE BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH LAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 201 TV SAID SUBDIVISION SAID POINT BEING IDENTICAL WITH THE NORTHEAST CORNER OF 27TH AVENUE AND SECONDARY LAKE STREET (SO CALLED) AS SHOWN ON SAID PLAT OF SUBDIVISION AND RUNNING THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOTS 192 TO 201 BOTH INCLUSIVE AND SAID LINE EXTENDED SOUTHEASTERLY FOR A DISTANCE OF 300 FEET TO A POINT, THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE WEST LINE OF SAID LOT 201, AND SAID LINE EXTENDED NORTH, FOR A DISTANCE OF 200 FEET TO A POINT AND THENCE NORTHWESTERLY ON A LINE WHICH IS PARALLEL WITH SAID SOUTHERLY LINE OF LOTS 192 TO 201 AND SAID LINE EXTENDED SOUTHEASTERLY FOR A DISTANCE OF 300 FEET TO A POINT IN THE EAST LINE OF 27TH AVENUE, THENCE SOUTH ON THE EAST LINE OF 27TH AVENUE, A DISTANCE OF 200 FEET TO THE PLACE OF BEGINNING: ALSO,

PARCEL 2B:

THAT PART OF EMILIE WIEGLEBS ADDITION TO MELROSE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 201 IN SAID SUBDIVISION SAID POINT BEING IDENTICAL WITH THE NORTHEAST CORNER OF 27TH AVENUE AND SECONDARY LAKE STREET (SO CALLED) AS SHOWN ON SAID PLAT OF SUBDIVISION AND RUNNING THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 201 EXTENDED NORTHWESTERLY A DISTANCE OF 33.93 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 4, THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 200 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE WHICH IS PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 201 AND SAID LINE EXTENDED FOR A DISTANCE OF 33.93 FEET TO POINT IN THE EAST LINE OF 27TH AVENUE WHICH IS 200 FEET NORTH OF THE SOUTHWEST CORNER SAID LOT 201, THENCE SOUTH ALONG THE EAST LINE OF 27TH AVENUE, A DISTANCE OF 200 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO,

PARCEL 3:

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LOTS 1, 2 AND 3 IN RICHARDSON INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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