

Prepared By:

UNOFFICIAL COPY 99572711

5678/0178 66 001 Page 1 of 2
1999-06-15 15:05:17
Cook County Recorder 23.00

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CIECA
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7726478

SHARON PROKUSKI
920 SOUTH WAUKEGAN ROAD
LAKE FOREST, ILLINOIS 60045

and When Recorded Mail To
JOHNSON BANK ILLINOIS
920 SOUTH WAUKEGAN ROAD
LAKE FOREST
ILLINOIS 60045



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3213000008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12855 N. OUTER FORTY DRIVE

99572710

ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998

executed by NIELS HOEGH-GOLDBERG AND
NANCY HOEGH-GOLDBERG, HIS WIFE-AS JOINT TENANTS
to JOHNSON BANK ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 920 SOUTH WAUKEGAN ROAD
LAKE FOREST, ILLINOIS 60045

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1238 SCOTT AVENUE, WINNETKA, ILLINOIS 60093

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KG

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE Cook

JOHNSON BANK ILLINOIS

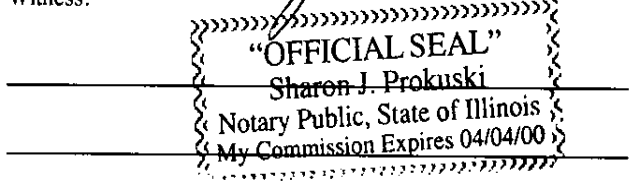
On MAY 28, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John J. Hunt
known to me to be the President,
and Karen J. Hunt
known to me to be Sr. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: John J. Hunt
Its: President
By: Karen J. Hunt
Its: Sr. Vice President
Witness:

Notary Public _____
Cook County,
My Commission Expires 4-4-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

99572711

05-17-112-003-0000

Property of Cook County Clerk's Office

01/18/2010

LOTS 3 AND 4 IN BLOCK 12 IN CHICAGO NORTH SHORE LAND COMPANY'S
SUBDIVISION IN SECTION 8, 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

