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1999-06-15 13:09:29

Cook County Recorder

23.50





**RETURN TO:** Norwest Mortgage Company, Inc. P.O. Box 3658 Frederick, MD 21705-9062

4854884

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, NORWEST MORTGAGE, INC., 405 SW 5th St., Des Moines, IA. 50328 hereby sells, assigns, and transfers to:

FIRST UNION NATIONAL BANK, AS TRUST ADMINISTRATOR

9639 DR. PERRY ROAD, SUITE 124

IJAMSVILLE, MD 21754

Its successors and assigns, all its rights, title, and interest in a certain Mortgage/Deed of Trust executed by: HAVEN E. COCKERHAM AND TERRY W. COCKERMAN, HUSBAND AND WIFE

Beneficiary: NORWEST MORTGAGE, INC.

Bearing date:

LOAN

10/01/98

Recorded in

COUK

County, State of,

NOR'WEST MORTGAGE, INC.

ASSISTANT SECRI TARY

IL

in the Book

Page

Document /

8-897804

Jo Lennox

on the date

10/06/98

Signed May

20, 1999

Tax I.D. Number: 17-03-208-027

SEE ATTACHED LEGAL

BY

Heather Partin VICE-PRESIDENT

)SS.

COUNTY OF FREDERICK)

STATE OF MARYLAND )

On this 20th

Day of May

1999

before me, the undersigned a Notary Public of the State of Maryland,

personally appeared Heather Partin Jo Lennox Respectively to me personally known, who being duly and sworn, did say that they are a (n) Vice-President and Assistant Secretary Respectively, of Norwest Mortgage, Inc. and that the

Property Address:

CHICAGO, IL 60611

seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the said, Heather Partin and Jo Lennox acknowledged the execution of said instrument to be the voluntary act

190 EAST WALTON PLACE

and deed of Norwest Mortgage, Inc. by it voluntary done and executed. Witnessed by my hand and notarial seal

the day and last year above written,

THIS INSTRUMENT PREPARED BY:

Norwest Mortgage, Inc.

7495 New Horizon Way

Frederick, Maryland 21703

Prepared by:

Lisa L. Smith

NOTARY PUBLIC

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## PROPERTY DESCRIPTION

Commitment Number: IL987426

4854884

The land referred to In this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 501 IN THE REGENT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 3 AND LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL QUANTR OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97640252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 96869215 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN DECLARATION OF COVENANTS, CONCITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96869216 AND AS AMENDED BY DOCUMENT NUMBER 97640251.

PARCEL 4: UNIT P-57 IN THE 180-190 EAST WALTON GAZAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869218 AND AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBER 97036328, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 2 EMENTS, IN COOK COUNTY, ILLINOIS.

PN# 17-03-208-027