## UNOFFICIAL COMPONE 96 001 Page 1 of 3 1999-06-15 14:27:51

Cook County Recorder

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Prepared by and Recording Requested by Shawna Ogilvie, AMRESCO at 16800 Aston St., Irvine, CA 92606 DataP When Recorder: Mail to: Nationwide Recording Service, 17352 Daimler St., #200, Irvine, CA 92614 AMRSCO

000711122185A

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1005, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

18400 VON KARMAN, SUITE 1000, IRVINE, A 92612

does hereby grant, sell, assign, transfer and convey, unto the

AMLESCO RESIDENTIAL MORGAGE CORPORATION
a corporation organized and existing under the laws of
whose address is 16800 QSTON STREET, TRUINE, CA 92104

a certain Mortgage dated March 10, 1998
THOMAS A. HENNELLY , AN UNMARRIED MAN

, made and executed by

AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 13-10-419-012

Property Address: 4921 NORTH KARLOV AVENUE , CHICAGO, ILLINOIS 60630

such Mortgage having been given to secure payment of Fifty-Nine Thousand, Eight Hundred Fifty and

No/100 -----

(\$ **59,850.00** 

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 6846

, at page DIDI

(or as No.

98287880) of the 994980 Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

**WIP -995(IL)** (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 1998

		NEW CENTURY MORT	TGAGE CORPORATION
Witness			(Assignor)
_		By:	
Witness	On O	////	(Signature)
Amuna	MAN	Gina Gonzáles A.V.P./Shipping	Manager
Witness		., 3	•
Seal:			

State of California County of ORANGE On March 26, 1998

, before me Laura J. Bono

, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

-995(IL) (9608)

-1163B (9605)

Page 2 of 2

LAURA J. BUNU Comm. # 1169953 ARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 17, 2002

Loan Mumber: 0000004233 IBVINE, CA 92612 1848Q YON KARMAN, SUITE 1000 NEW CENTURY MORTGAGE CORPORATION

tel. no.: 1(800)967-7623 ; address: NEW CENTURY MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

18400 YON KARMAN, SUITE 1000, IRVINE, CA 92612 For Value Received, the underzigned Lolder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, and the

This form was prepared of ... NEW CENTURY MORTGAGE CUHPU 18400 VON KARMAN, CLITE 1000, IRVINE, CA 92612

whose address is a corporation organized and existing under the laws of

THOMAS A. HENNELLY , AN UNMARRIED a certain Mortgage dated March 10, 1998

County, State of Illinois: property situated in COOK to and in favor of NEW CENTURY MORTGAGE/CORPORATION, A CALIFOLNIA CORPORATION the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREDF

such Mortgage having been given to secure payment of Fifty-Nine Thousand, Elght Hundred Fifty and CHICVEO'IFFINDIZ 20030 Property Address: 4921 NORTH/KARLOV AVENUE TO DO PA Parcel ID #: 13-10-419-012

(Include the Original Principal Amount) 00.028,62 \$)

, at page

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AS SOLE AND SEPARATE PROPERTY

र्वाल (१५%) Saggnill capture.

के व्यक्तान वार्ष

36-4-h/24 30 ( 0831373b) Records of COUK which Mortgage is of record in Book, Volume, or Liber No. 68410

interest, and all rights accrued or to accrue under such Mortgage. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with County,

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject/only to the terms and

conditions of the above-described Mortgage. Said Mortgage having been recorded on



(or as No.

, made and executed by

(herein "Assignee"),

**UNOFFICIAL CO** 

15/95

VMP MORTGAGE FORMS - (800)521-7291 (8096) (JI) (6608) 86\8 bebnemA

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## **UNOFFICIAL COPY**

THE SOUTH 33 1/3 FEET OF LOT 15 IN BLOCK 2 IN SECRIET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:13-10-419-012

Stopperin of Cook County Clerk's Office PROPERTY ADDRESS: 4921 NORTH KARLOV AVE., CHICAGO, IL 60630