

4990 31830 UNOFFICIAL COPY



CTC

Success National Bank
RELEASE

99572261

5676/0130 63 001 Page 1 of 3
1999-06-15 11:38:05
Cook County Recorder 47.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

The above space for RECORDER'S USE ONLY

3
9
2

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank formerly known as First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORING W. SCHROEDER AND RITA M. SCHROEDER, HIS WIFE their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23RD day of FEBRUARY, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91088533 to the, premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "A"

Commonly known as: 2075 W. FROST ROAD, SCHAUMBURG, ILLINOIS

Permanent Index Number: 02-32-103-006, 02-32-103-010 & 02-32-103-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 17th day of June, 1999.

BOX 333-CTI

UNOFFICIAL COPY

99572261

Success National Bank
By: Melissa Dalberg
Title: Melissa Dalberg, Assistant Vice President
By: Janis A. Anderson
Title: Janis A. Anderson, Vice President

STATE OF ILLINOIS)
COUNTY OF LAKE)

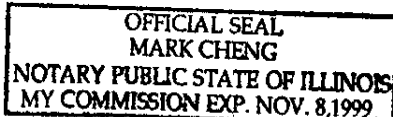
SS

MARK CHENG

I, MARK CHENG
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Melissa Dalberg personally known to me to be the Assistant Vice President of Success National Bank, a National Banking Association and Janis A. Anderson, personally known to me to be the Vice President of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instruments as Assistant Vice President and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act of said association for the uses and purposes therein set forth.

99 Given under hand and Notarial Seal this 11th day of JUNE,

Mark Cheng
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

reference _____
Place in Recorder's Box _____ MAIL TO _____

MAIL TO: SUCCESS NATIONAL BANK
ONE MARRIOTT DR.
LINCOLNSHIRE, IL. 60069

Prepared by: SUCCESS NATIONAL BANK/
ONE MARRIOTT DR.
LINCOLNSHIRE, IL. 60069

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Our Order No: C910870

Loan Policy No.: B 3134367

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK, and is described as follows:

PARCEL 1: A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS 350 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE SOUTH 127 FEET; THENCE EAST 100 FEET; THENCE NORTH 127 FEET; THENCE WEST 100 FEET TO THE PLACE OF BEGINNING IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

PARCEL 2: A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 350 FEET; THENCE SOUTH 127 FEET, FOR A POINT OF BEGINNING; THENCE SOUTH 6.0 FEET; THENCE EAST 100 FEET; THENCE NORTH 6.0 FEET; THENCE WEST 100 FEET TO THE POINT OF BEGINNING;

ALSO

PARCEL 3: A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 350 FEET; THENCE SOUTH 133 FEET, FOR A POINT OF BEGINNING; THENCE SOUTH 94 FEET; THENCE EAST 100 FEET; THENCE NORTH 94 FEET; THENCE WEST 100 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 4: A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 450 FEET TO A PLACE OF BEGINNING; THENCE SOUTH 330 FEET; THENCE EAST 210 FEET; THENCE NORTH 330 FEET; THENCE WEST 210 FEET TO THE PLACE OF BEGINNING, ALL IN COO COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2075 W. FOREST RD.
SCHAUMBURG, ILLINOIS