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Recording requested by / Return to: Peelle Management Corporation (90640) P.O. Box 1710, Campbell, CA 95009-1710 1999-06-15 10:54:19



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 210599X

1st LN#: 3106629283 2nd LN#: 0010662928

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation F/K/A Chase Manhattan Mortgage Corporation whose address is 343 Thornall Street, Edison, Nov. Jersey 08837. (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cook on 04/14/87 as Instrument/series/file: 87197338 Original Mortgagor --: KENNETH L SAVAGE, BARBARA SAVAGE

(Assignee)

SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998

CHASE MORTGAGE SERVICES, INC.

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 05/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 🖇

FINAL SA.inv11 chase640 90640 2 051799 REG GNM Inv 3 CMMC1 12-031 IL Cook 1722

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3106629283 (12-031 IL Cook)

Tax ID #: 20-31-129-045* Date of mortgage: 04/13/87

Property Address: 2100 West 83rd Stree Chicago, II 60620

LOTS 30 AND 31 IN SUBDIVISION OF LOT 8 OF HUNTERE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*20-31-129-044

Property of Cook County Clerk's Office