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06/13/0208 14 001 Page 1 of 3
1999-06-15 11:10:48
Cook County Recorder 25.50

Recording requested by / Return to:
Peelle Management Corporation (90640)
P.O. Box 1710, Campbell, CA 95009-1710



99573731

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 360780X
1st LN#: 3002718685 2nd LN#: 0000271868

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
F/K/A Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
on 01/21/94 as Instrument/series/file: 94069561
Original Mortgagor--: JAMES F BENNETT

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998
CHASE MORTGAGE SERVICES, INC.

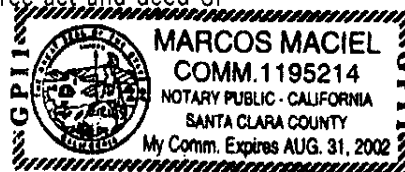
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



SV
12/14/99
dm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3002718685 (12-031 IL Cook)

Tax ID #: 17-09-209-043-1237

Date of mortgage: 12/23/93

Property Address: 88 W Schiller 16091 Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Loan Number: 3002718685
Stco Code: 12-031

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UNIT NO 1609-L IN LOWELL HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 98 50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20 30 FEET CHICAGO DATUM THE SOUTH 99 89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98 50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Cook County Clerk's Office