UNOFFICIAL COMPOSIZE OF Page 1 of

1999-06-15 11:01:18

Cook County Recorder

23.50

**FUMC #9789895** 

**ILLINOIS** RELEASE OF MORTGAGE OR TRUST FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Migdalia Garcia and Julio Garcia heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on Page \_\_\_\_\_\_, as Document No. <u>94148172</u>, to the premises therein described, situated in the County of Cook County, State of Illinois, as follows, to wit:

as stated on mortgage

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the st. 2 First Union Home Equity Corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day of May, 1999.

First Union Home Equity Corporation

Rachae' Br. dy, Assistant Vice President

Rose Barkley, Assistant Secretary

**COUNTY OF WAKE** 

I, Elizabeth W. Ashley, a notary public in and for said County, in the State aior said, DO HEREBY CERTIFY that Rachael Brady personally known to me to be Assistant Vice President of First Union National Bank, a corporation, and Rose Barkley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 24th day of May, 1999.

W. Ashley, Notary Public

This Instrument Prepared by: First Union Mortgage Corporation P O Box 900001 Raleigh NC 27607-5066

OFFICIAL SEAL Notary Public, North Carolina County of Wake JZABETH W. ASHI Commission Expires October 22, 1999

NOFFICIAL COP \$7573017 Page 2 of 2

JUPO GARCICA

3436 N LOWNdace

Chicago Ililooka47