

99574417

UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

154 DU60 00 002 Page 1 of 2  
1999-06-16 10:49:51  
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

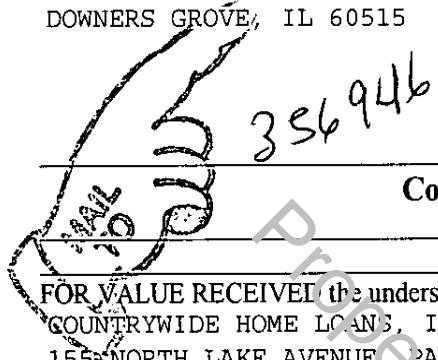


AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Space Above this Line for Recorder's Use  
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/11/99  
executed by JOHN T COFFMAN AND CAROLYN C COFFMAN, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515  
and recorded in Book/Volume No.  
COOK

THE STATE OF ILLINOIS

08-11-411-025

99574416  
as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

604 W. SHABONEE TRAIL MOUNT PROSPECT, IL 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 06/11/99 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

By: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

By: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

TICOR TITLE

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

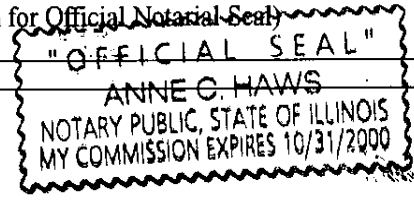
WITNESS:

*Karen Roberts*

*Jane White*

Notary Public *Anne C. Haws*  
DuPage County  
My Commission Expires: 10/31/2000

(This area for Official Notarial Seal)



*al*

RIDER - LEGAL DESCRIPTION

LOT A IN REBECK'S RESUBDIVISION OF LOTS 10 AND THE SOUTH 1/2 OF LOT 11 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 11, IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1971 AS DOCUMENT NUMBER 21485931 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office