

SBI Title Company - 99006185

Prepared By:

UNOFFICIAL COPY

ANGELA JONES - Midwest One Mtg,
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

99574549

1548/0807 15 005 Page 1 of 2
1999-06-16 09:29:42
Cook County Recorder 23.50

99 JUN 15 PM 1:53

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

~~MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515~~

SM - 99006185

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9776599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 23, 1999**
executed by **Robert F. Davidson, Unmarried**

to **MIDWEST ONE MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **99412635** Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9216 Robinson Road, Franklin Park, ILLINOIS 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MIDWEST ONE MORTGAGE SERVICES, INC.

On **APRIL 28, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES L. FREELAND JR.
known to me to be the **VICE-PRESIDENT**

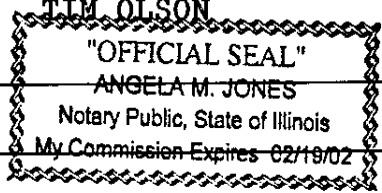
By: **JAMES L. FREELAND JR.**
Its: **VICE-PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its:

Witness: **TIM OLSON**

Notary Public County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

REGISTERED

1599-08-17 00:14:30

1599-08-17 00:14:30

1599-08-17 00:14:30

12 22 303 009

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 12 22 303 009

LOT 4 IN BLOCK 2 IN IN VOLK BROTHER'S RIVER DRIVE ADDITION TO FRANKLIN PARK IN ROBINSON'S RESERVE AND FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 260 433 IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

