

1

SBI Title 99006148

99574551

Prepared By:

15/8/0009 15 005 Page 1 of 2
1999-06-16 09:30:56
Cook County Recorder 23.50

ANGELA JONES - *Midwest One mfg.*
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

99 JUN 15 PM 1:53



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60178

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507805645

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 15, 1999**
executed by **Paul Edenhofer, Unmarried**

to **MIDWEST ONE MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **925 CURTISS STREET**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **99384767** Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5826 W. Grand Ave, Chicago, ILLINOIS 60639**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On **APRIL 15, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA OVERHOLT
known to me to be the **ASST. VICE-PRESIDENT**
and

Barbara Overholt
By: **BARBARA OVERHOLT**
Its: **ASST. VICE-PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Angela Jones* _____
County,

Witness: **TIM OLSON**
"OFFICIAL SEAL"
ANGELA M. JONES
Notary Public, State of Illinois
My Commission Expires **02/19/02**

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1728

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

13 32 218 025

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 13 32 218 025

LOTS 22 AND 23 IN BLOCK 8 IN GRAND AVENUE SUBDIVISION BEING A SUB-DIVISION OF BLOCKS 2, 3 AND 4 IN COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

NOTARY PUBLIC
JAMES A. WILSON
1111 COMMERCIAL DRIVE
CHICAGO, ILLINOIS 60605