12/031



ASSIGNMENT OF SECURITY INSTRUMENT

<sup>1</sup>43.50 372791 ("Assignor") whose address is 4500 Salisbury Road, Alliance Mortgage Company, a Florida Corporation P. O. Box 4404Uacksonville, FL 32232, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

> **GMAC MORTGAGE COMPANY** A PENNSYLVANIA CORPORATION

3451 HAMMOND AVENUE, WATERLOO, IA 50702

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfe set over unto Assigned he following security instrument (herein referred to as the "Security Instrument"), dar OCTOBER 16 1998 , recorded in the Official Records of the Public Record.COOK

ILLINOIS Said security instrument being identified by name of the original bo COUNTY, ("Borrower"), the clerk's fi∖s number, and/or the book and page of record thereof shown below, and encumb€ or conveys the real property ricre particularly described in the Security Instrument (the term Security Instrum shall be deemed to include a decd of trust, security deed, mortgage, or similar security instrument, as applica

**BORROWER** 

whose address is:

SHARAD MALANI AND KALPANA MALANI

**HUSBAND AND WIFE** 

OFFICIAL RECORDS

Book No. Page No.

the promissory no e lated of even date therewith in the original principal amoun **TOGETHER WITH** \$135,000.00, executed by Borrower, as maker (the 'Note"), which is secured by the Security Instrument. the same unto Assigned, its successors and assigns forever, without recourse, TO HAVE AND TO HOLD

representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF,

the undersigned Assignor has executed the assignment by and through its duly

authörized officer as of

NOV 2 5 1998

Alliance Mortgage Company, a Florida Corporation

ASST VICE PRESIDENT

Witnesses: HEATHER WILCE PAMILLASON Name: Name: ASST VICE PRESIDENT Title: Attest: ANNETTE CHASE JAYNE EVATTE Name:

Title

STATE OF FLORIDA COUNTY OF DUVAL

The following instrument was acknowledged before me this

NOV 2 5 1998

Asst Vice President and ANNETTE CHASE PAM MASON

**ASST VICE PRESIDENT** 

respectively, of Alliance Mortgage Company, a Florida Corporation on behalf of the corporation, who are

personally known to me and who did not take an oath.

This Instrument Prepared By:

Lori Lucas/Post Closing Alliance Mortgage Company P.O. Box 2109 Jacksonville, FL 32232-9987 Notary Public, State of Florida

LORIANN F. LUCAS Notary Public - State of Florida My Commission Expires Nov. 16, 2001

Commission # CC 696431

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ORDER NO.: 2000 000444737 CH

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 23 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Property of Cook County Clerk's Office ILLINOIS.

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09/11/98

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