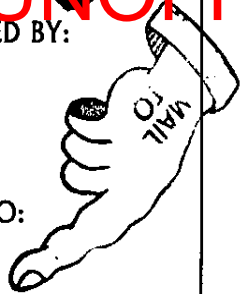


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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



99574801

5703/0130 14 001 Page 1 of 2
1999-06-16 11:12:23
Cook County Recorder 23.50



99574801

WHEN RECORDED MAIL TO:

BRIAN C RITCHEY AND
SOPHIA F RITCHEY
.2511 GEORGE ST
ROLLING MEADOWS IL 60008

SEND TAX NOTICES TO:

Brian C. Ritchey and Sophia F.
Ritchey
2511 George St.
Rolling Meadows, IL 60008

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian C. Ritchey and Sophia F. Ritchey, 2511 George St., Rolling Meadows, IL 60008, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97514696, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 214 IN ROLLING MEADOWS UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-36-205-007
Address(es) of premises: 2511 George St., Rolling Meadows, IL 60008

Witness Our hand(s) and seal(s), this 4TH day of MAY 19 99

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by MATTHEW L. SCHLARB 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 4TH day of MAY, 19 99, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____ and known to me to be the AVP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

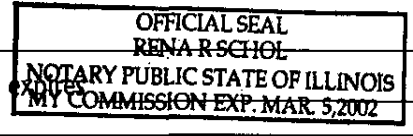
S-4
P-2
N-1
M-4
23.50
kw

UNOFFICIAL COPY

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at _____



Notary Public in and for the State of _____

My commission expires _____

Property of Cook County Clerk's Office

