

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

99574812

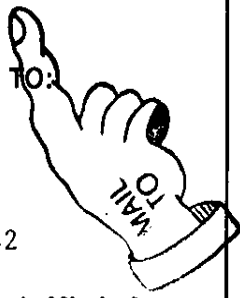
5703/0141 14 001 Page 1 of 2
1999-06-16 11:17:18
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

EUGENE K. HANN
MIMI A. HANN
4309 DAVIS STREET
SKOKIE, IL 60076-1642
SEND TAX NOTICES TO:

Eugene K. Hann and Mimi A. Hann
4309 Davis Street
Skokie, IL 60076



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eugene K. Hann and Mimi A. Hann, 4309 Davis Street, Skokie, IL 60076, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9535929, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 17 IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-15-410-002-0000
Address(es) of premises: 4309 Davis Street, Skokie, IL 60076

Witness Our hand(s) and seal(s), this 17TH day of MAY 19 99

By: Danna L. Stuehler (SEAL)
DANNA L. STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Paul J. Casey 201 S. State Street, Hampshire, IL 60140.
DMT

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of MAY, 19 99, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and _____ and known to me to be the AVP and _____ and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

S-Y
P-2
N-
M-Y
23.50
RW

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07-27-1996
Loan No 344206-71

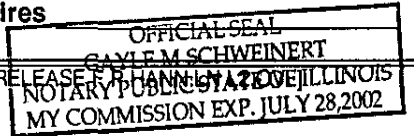
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Gayle M Schweinert* Residing at _____

Notary Public In and for the State of _____ My commission expires _____



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