

HFN# 8007002



WMC No. 10137124  
 Inv Loan No. 98-23444  
 Committ. No. 50084E  
 Tax Parcel I.D. \_\_\_\_\_

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Prepared By: ALLYONA OGANESIAN

HOMEcomings FINANCIAL NETWORK  
 9275 SKY PARK COURT 3RD FLOOR  
 SAN DIEGO, CA 92123

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:

HOMEcomings FINANCIAL NETWORK INC

all beneficial interest under that certain Mortgage dated MAY 22, 1998 executed by  
KAREN STARKS, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 98523010, on 6-19-98  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
7507 SOUTH CARPENTER AVENUE  
CHICAGO, IL 60620

*[Signature]*  
ANNIE MARANDJIAN Assistant Secretary  
WMC MORTGAGE CORP.  
*[Circular Notary Seal]*

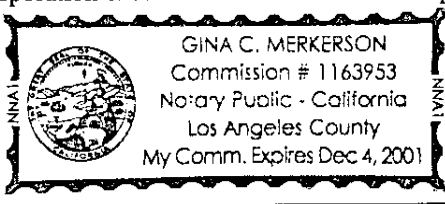
Dated JUNE 3, 1998

State of California SS  
County of Los Angeles SS

On JUNE 3, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

Box  
346



*[Signature]*  
Notary Public in and for said County and State

# UNOFFICIAL COPY

WMC MORTGAGE CORP.

99574318

BORROWER: STARKS  
WMC LOAN # 10137124  
INV. LOAN # \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

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LOT 32 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 99 FEET) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-29-403-003

Box 346

Property of Cook County Clerk's Office