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LEGAL FORMS

No. 836-REC
May 1996

99575639

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1999-06-16 11:34:13
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4252013
1/2 KF

KNOW ALL MEN BY THESE PRESENTS, That _____

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES & BERNICE PRICE 8823 SOUTH WALLACE CHICAGO, ILLINOIS 60620
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JANUARY, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 24832689, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 50 FEET OF LOT 8 IN BLOCK 13 IN SISSION AND NEWMAN'S SOUTH ENGLEWOOD SUB-DIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County, Illinois

Permanent Real Estate Index Number(s): 25-04-112-042-0000 AND 25-04-112-043-0000

Address(es) of premises: 8823 SOUTH WALLACE CHICAGO, ILLINOIS 60620

Witness ED hand ED and seal ED, this 25TH day of MAY 19 99.

M. Hardy (SEAL)
MARVIS HARDY, ASSISTANCE VICE PRESIDENT

Virgil Booker (SEAL)
VIRGIL BOOKER, ASSISTANCE VICE PRESIDENT

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO
(NAME)

645 EAST 87TH STREET CHICAGO, ILLINOIS 60619
(ADDRESS)

STATE OF ILLINOIS } ss.

COUNTY OF COOK

mail to:
Bernice Price
8823 S. Wallace
Chicago, IL 60620

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

MARVIS HARDY AND VIRGIL BOOKER

_____, personally known to me to be the same person S whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY as such

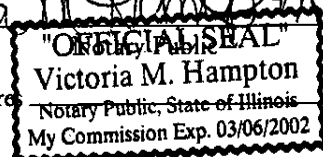
BOTH ASSISTANT VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25TH day of MAY 19 99

99575639

Victoria M. Hampton



Commission expires _____