



99575823

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CERTIFICATE # BOOK # PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

LASALLE NATL BANK (T) ET AL

Defendant(s)

99M1-402343

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the 14 day of JUN 02 1999 199
for violations of the Chicago Building and Housing Code, and is now
pending in said court and that property affected by said cause is
located at: 5330 5336 S HARPER AV
and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By: _____

Brian L. Crowe
Corporation Counsel
City of Chicago

By: _____
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

FILED-27
99 JUN -2 AM 9:36
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT
ALBERT J. PATRICK
CLERK

410

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 5330 5336 S HARPER AV

LASALLE NATL BANK (T)
TR #52579
08-05-77 D#24046508
135 S LASALLE
CHGO IL 60603

STATE OF WASHINGTON (M)
ACCT OF ACCIDENT FUND
OFFICE OF STATE TREAS
LEGISLATIVE BLDG AS-23
OLYMPIA WA 98504

STATE OF WASHINGTON (M)
08-24-79 D#25116755
OLYMPIA WA 98504

AMERICAN DEVEL CORP (Z)
3090 BRISTOL ST STE 185
COSTA MESA CA 92626

AMERICAN DEVEL CORP (Z)
5330 S HARPER
CHGO IL 60615

HYDE PARK 3506 000075
(X)
P.O. BOX 547
JENKINTOWN PA 19046

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5330 5336 S HARPER AV
PI# 20-11-417-019

FRONT

LOT 7 AND THE NORTH 22 FEET OF LOT 8 IN BLOCK 30 IN HYDE PARK, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE
NORTH EAST 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTH WEST
FRACTIONAL 1/4 OF SECTION 12 AND THE NORTH EAST 1/4 OF THE NORTH EAST
1/4 OF SECTION 14 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, RECORDED MAY 8, 1857, AS DOCUMENT 85568, IN COOK
COUNTY, ILLINOIS
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office