

UNOFFICIAL COPY

99575135

5/98/0013 49 001 Page 1 of 2
1999-06-16 08:48:45
Cook County Recorder 23.00



99575135

99-2433
Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99041055

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 03/31/99 all the rights, title and
SHIRLEY HOWARD, A SINGLE WOMAN, executed by

in face amount of \$ 82,413.00 secured by a Mortgage dated 03/31/99 and
recorded in COOK County as Document No. 99322624
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 274 CHAPPEL AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 1st day of April
1999.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
ALAN J. CANN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of April, 1999
Commission expires: 12/18/01

Notary Public

Box 64

(2)

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SHIRLEY HOWARD
Property Address: 274 CHAPPEL AVENUE
CALUMET CITY, IL 60409

Loan Number: 99041055
PIF Date:

Property Description:

LOT 32 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 31 IN
BLOCK 4, CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST
1/2 OF NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-12-104-036



-4034 (9701)

MW 01/97

VMP MORTGAGE FORMS - (800)521-7291

1/97

Cook County Clerk's Office