

UNOFFICIAL COPY 99575165

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1999-06-16 09:22:01
Cook County Recorder 25.50



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 6204841
PREPARED BY: E. BURPO

WHEN RECORDED, RETURN TO:

99-0235

RELEASE OF MORTGAGE BY CORPORATION: (3)

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO RIVER FOREST STATE BANK AND TRUST CO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26 1988 AND KNOWN AS TRUST NO 3411 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JUNE 3, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, ASSIGNMENT OF RENTS, AS DOCUMENT NO. 88287690, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 1618127011 COMMONLY KNOWN AS:
1118-24 W. HARRISON
836 SO. MAPLE
OAK PARK IL 60304-1028

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99575165

-88-287690

LOT 10 IN BLOCK 14 IN W. J. WILSON'S ADDITION TO OAK PARK,
BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES
THEREOF) IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST
1/2 OF THE SOUTHWEST QUARTER THEREOF) IN TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

DEPT-01 184444 from 0592 06/30/88 11:06:00 \$12.0

I.D. # 16-18-127-011

05790 # D * -88-287690

COOK COUNTY RECORDER

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