

# UNOFFICIAL COPY



99575257

97304608

99575257

5699/0005 35 001 Page 1 of 1  
1999-06-16 08:32:36

Cook County Recorder 23.50 \$23.50  
DEPT-01 RECORDING

T#0011 TRAN 6852 05/01/97 11:03:00

#7790 KB #-97-304608

COOK COUNTY RECORDER

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



THIS DOCUMENT IS BEING RE-RECORDED TO PROPERLY  
FOLLOW THE CHAIN OF TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS A FEDERAL SAVINGS BANK  
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 04/30/97  
executed by DONNA M. HOOVER, DIVORCED NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

97304607

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK County Records, State of ILLINOIS  
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1531 N. MONROE STREET, #1 RIVER FOREST

IL

60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

\* AND RE-RECORDED AS DOCUMENT NUMBER

99575256

On 04/30/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFER

BY: HC

ITS: PR

BY: CA

ITS: VICE-PRESIDENT

WITNESS:

Shannon Koleska

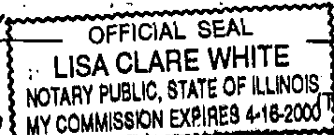
Nicky Harris

Notary Public

Lisa Clare White  
County DuPage

My Commission Expires

4-16-00



THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PRAIRIE TITLE  
329 CHICAGO AVE.  
OAK PARK, IL 60454

97304608

9712033

97304608

Property of Cook County Clerk's Office

15-01-202-030-1001, 15-01-202-030-1027

UNIT 1531-1 AND G-9 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE  
NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O.C. BRAESSE'S SUBDIVISION  
OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION  
1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25300018  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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