

Prepared By:

UNOFFICIAL COPY

HEREIDA NAZARIO  
5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

99576748

5708/0046 04 001 Page 1 of 2  
1999-06-16 09:20:10  
Cook County Recorder 23.00



and When Recorded Mail To

TWA CORPORATION  
5043 WARREN STREET  
SKOKIE  
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980215790

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*OFFICER*  
*6-18-21075 dal Jc*

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 1999  
executed by CARLOS E. ROBLES, UNMARRIED PERSON

to TWA CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5043 WARREN STREET  
SKOKIE, ILLINOIS 60077

99576747

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2900 NORTH PARKSIDE, CHICAGO, ILLINOIS 60634

*12*  
*KG*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS TWA CORPORATION  
COUNTY OF \_\_\_\_\_

On JUNE 14, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*THOMAS O WALKER*  
*PRESIDENT*

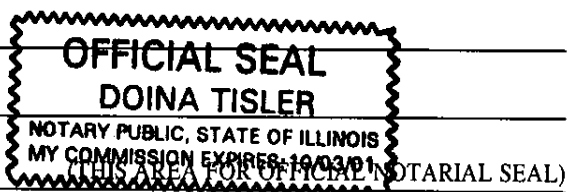
*[Signature]*  
By: THOMAS O WALKER  
Its: \_\_\_\_\_

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *[Signature]* Cook County,



My Commission Expires 10/3/2001

BOX 333-CTI

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## RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 4 IN WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10, IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.29-222.039-

Property of Cook County Clerk's Office