MOFFICIAL COPY #908695693 McDonnell MAIL TO: James F.McDonnell 99576056 2160 S. First Ave. 5697/0004 27 001 Page 1 of Bldg. 102 #2615 1999-06-16 08:30:45 Maywoo, IL 60153 Cook County Recorder 23.00 NAME & ADDRESS OF PREPARER: Mercantile Bank N.A 221 W. Cherry Nevada, MO 64772 RECORDER'S STAMP Know All Men by There Presents, That __Mercantile Bank N.A f/k/a Mercantile Bank of St. Louis, N.A, Successor to Midwest Funding Corp.* of the County of St. Long ____and State of__ Missouri __for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Lames F. McDonnell SARAH A. CLASMIL of the County of_ Cook GREET PROCESS South and State of Illinois and all right, title, interest, claim or demand, whatsoever he may have acquired in, through or by a certain. My Canalisia Sastrom. date the 27th day of_ February A.D. 19 198, and recorded in the Recorder's Office of___Cook __County, in the State of Illino's. as Document No._ premises therein described, situated in the County of ____ Cook _,State of Illinois, as follows, to wit: LOT 22 IN KANROD WEITH'S SUBDIVISION OF THE EAST 1/2 O' LOT 25 IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERTIPAN, IN COOK COUNTY, ILLINOIS. NOTE: If additional space is required for legal - attach on separate 8-1/2: 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hand 3 and seal_ __this ___17th __day of ___November FOR THE PROTECTION Permanent Index Number(s) 14-33-301-004-0000 THE OWNER, Property Address: 1969 N. Burlin Mercantile Bank N.A. * RECORDER IN WHOSE OFFIC Banbara Dahmer Assy Vice Presid MORTGAGE Carrie Cartwright, Asst/Vice President OF TRUST WAS FILED.

BOX 333-CTT

70-370 10/95.

UNOFFICIAL COPY 99576056 Page 2 of 2

STATE OF MISSOURI)
County of Vernon) ss

personally known to me to be the same person s whose	e name s	Asst.Vice Pre	foregoing instrument,
appeared before me this day in person, and acknowledged tha		they	signed, sealed
		oluntary act, for t	he uses and purposes
therein set forth, including the release and waiver of the right		1	
Given under my hand and notarial seal, this 17t	hday of	November	<u>, 19 98</u> .
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My commission expires on, 19	'		
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SARAH A. CLASPILL	·		
Notary Public - Notary Seal STATE OF MISSOURI			
My Commission Exp. es: Feb. 16 2002		•	
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