FFICIAL COPY 4201 GALLERIA DRIVE-ATTH: SERVICING LOVES PARK, ILLINOIS 61111 99576103 5697/0051 27 001 Page 1 of 1999-06-16 09:08:40 Cook County Recorder 25.00 and When Recorded Mail To DORAL MONEY, INC. (USA) 4201 GALLERIA DRIVE-ATTN: SERVICING LOVES PARK ILLINOIS 61111 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0000039 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FOX VALLEY SAVINGS AND LOAN ASSOCIATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/24/98 Charles Grode and Sandra Grode Husband and Wife to DORAL MONEY, INC. (USA) a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 8700 WIST BRYN MAWR-SUITE 800-S CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No.0947 # CG \*-98-87034gage(s)0947 # CG \*-98-870343 , as Document No.98870343 COOK -County Recor is, State ILLINOIS described (See Reverse for Lesal Description) hereinafter as follows: Commonly known as 1941 North Cleveland, Chicago, 11 60614 TOGETHER with the note or notes therein described or referred to, the morey the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF August 24, 1998 On before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: **JAMES VANNING** xxxxl known to me to be SR.V.P. XXX of the corporation herein which executed the within XXX instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to LAURA J FABRI be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/02/02 Notary Public , County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171 Rev. 08/17/95

## COMMITMENT FOR TITLE INSURANCE

**SCHEDULE A (CONTINUED)** 

ORDER NO.: 1401 007734149 D2

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

。3、1996年中華

LOT 93 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property of County Clark's Office

いこと マミス

STREET ADDRESS: 1941UNCEFICIAL COP\$ 576103 Page 3 of 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-306-006-0000

## **LEGAL DESCRIPTION:**

LOT 93 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office