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1999-06-16 09:29:06
Cook County Recorder 25.00



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2072
Abstract on 7/22/99 # 7812292
W. N. # 8084056
33
CTIC

Mail to Draper & Kramer Mtg., address: 33 W Monroe
Chicago, IL 60603, tel. no.: (312) 346-8600

3/6/99

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 West Monroe - Suite 1900, Chicago, IL 60603 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of Illinois (herein "Assignee"), whose address is, a certain Mortgage dated June 8, 1999, made and executed by DAVID WALTER

to and in favor of Draper & Kramer Mortgage Corp. upon the following described property situated in Cook County, State of Illinois: SEE LEGAL ATTACHED (PIN #17-17-221-010)

843 W. ADAMS STREET, #301 CHICAGO, Illinois 60607

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THREE THOUSAND SIX HUNDRED & 00/100 (\$ 133,600.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99576115, at page (or as No. 99576115) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

BOX 303-CT1



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

D. J. Wolf
(Assignor)

Witness

By: _____
(Signature)

Witness

Seal:

Property of Cook County Clerk's Office

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STREET ADDRESS: 843 W. ADAMS UNIT 301

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 301 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office