

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



99576204

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 501
Loan No: 08890858
Borrower: MINNA KIM KO
Permanent Index Number: 03082130331017

Date: Effective June 3, 1999

Owner and Holder of Security Instrument ("Holder"):
MAJOR FINANCIAL, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 3, 1999
Original Amount: \$ 160,500.00
Borrower: MINNA KIM KO MARRIED TO KENNETH H. KO , HER HUSBAND
Lender: MAJOR FINANCIAL, INC
Mortgage Recorded or Filed on 99576203
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 3078 DANIELS COURT, ARLINGTON HEIGHTS, ILLINOIS 60004



Z25Y700X00750008890858

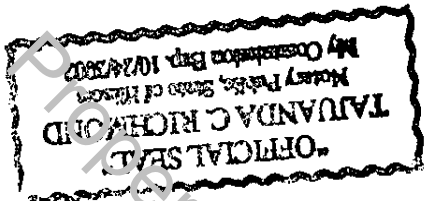
1907506 300
CENTENNIAL TITLE INCORPORATED

3

BOX
343

UNOFFICIAL COPY

Prepared by: Middleberg, Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 10/24/2002
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3RD day of JUNE, 19 99.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, SENIOR VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MAJOR FINANCIAL, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s) he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of COOK
§
§
§
By: [Signature]
ANDY ROACH, SENIOR VICE PRESIDENT
(Printed Name and Title)

MAJOR FINANCIAL, INC.
BY ITS AGENT AND ATTORNEY IN FACT ACCURBANQ MORTGAGE CORPORATION

(Seal)
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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Loan No: 08890858
Borrower: MINNA KIM KO

Data ID: 501

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

UNIT 306 IN BUILDING 3 IN FRENCHMAN'S COVE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED OCTOBER 25, 1989 AS DOCUMENT 89505617 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-08-213-033-1017

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