RECORDING REQUESTED BY: OFFICIAL COPY

CITY MORTGAGE SERVICES

AND WHEN RECORDED MAIL TO:

CITY MONTGAGE-SERVICES TON BOULEVARD, SUITE 1050 STAMESA, CA 92626

9710020510

AIMS DEPARTMENT

5702/0070 26 001 Page 1 of 1999-06-16 10:54:33

Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE PCC: IVED, the undersigned hereby grants, assigns and transfers to

UNITED STATES OF AMERICAN /-U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT **52 CORPORATE CIRCLE, ALBANY, NY 12203-5121**

all beneficial interest under that certain DEED OF TRUST dated NOVEMBER 2, 1996 executed by LUCILLE TURNER, Trustor,

to MOMAX BUILDERS, INC., Trustee

and recorded as Instrument No. 97-297864, in Book , Page on APRIL 29, 1997 of Official Records in the County Recorder's office of COOK County, Sate of ILLINOIS, describing land therein as: AS MORE FULLY **DESCRIBED ON SAID DEED OF TRUST**

AKA: 17019 MAGNOLIA, HAZEL CREST, IL 60129 SEE EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Devd of Trust.

> U.S. BANK TRUST NATIONAL ASSOCIATION FKA FIRST TRUST OF N.Y. NATIONAL ASSOCIATION

By City Morrgage Services as their

Attorney In Past raion Vo

Francine Vournazos, Assistant Vice President

STATE OF CALIFORNIA) COUNTY OF ORANGE

before me,

Public personally appeared, <u>FRANCINE VOURNAZOS</u>, <u>ASSISTANT VICE PRESIDENT</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITHESS my hand and official seal.

Notary Public Signature

ANDREA ROBINSON COMM. # 1205414 OTARY PUBLIC-CALIFORMA 🛭 ORANGE COUNTY

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EXHIBIT "A"

LOT 725 IN HAZELCREST HIGHLANDS FOURTEENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26 AND PART OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 28-26-122-025