

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 5/27/99

BANK ONE NA

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

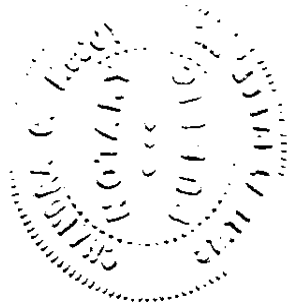
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires: MY COMMISSION EXPIRES AUG. 5, 2001

This instrument was prepared by: CHRISTINA M HILL

After recording mail to: BASULTO, MANUEL 2854 S KEELER CHICAGO IL 60623

001898380000753534

File 11036491 - Legal Addendum
UNOFFICIAL COPY

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LEGAL: LOT 23 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO,
SAID ADDITION BEING A SUBDIVISION OF LOT 5 IN REID'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2854 S KEELER
CHICAGO, IL 60623

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PIN: 16-27-419-045-0000

Property of Cook County Clerk's Office