UNOFFICIAL COPY

99576358

5782/0106 26 001 Page 1 of 1999-06-16 12:00:34

Cook County Recorder

25.50

Droponty of X

Release of Deed

Partial

Know all Men by these presents, that BANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MANUEL BALSULTO AND MICHAELA BASULTO and its/his/their heirs, legal representatives and assigns, all the right, title, interest, clain, or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated recorded/ 5/26/98 as Document Number 98463733 Page Book registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE EXHIBIT A

Property Address: 2854 S KEELER AVE

PIN 16-27-419-045

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COP 576358 Page 2 of 3

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at LEXINGTON, KY as 5/27/99
BANK-ONE NA PROMINITATION Attest: Musting MAIN
Its: Mortgage Officer Its: Authorized Officer
'C
State of Kentucky

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Chaudra SM Cuy Notary Public

My Commission Expires: MY COMMISSION EXPIRES AUG. 5, 2001

This instrument was prepared by: CHRISTINA M HILL

After recording mail to: BASULTO,MANUEL 2854 S KEELER CHICAGO IL 60623
001898380000753534

UNOFFICIAL COPY 98463733 Page 6 of 6

LEGAL: LOT 23 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO,

SAID ADDITION BEING A SUBDIVISION OF LOT 5 IN REID'S

SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2854 S KEELER

CHICAGO, IL 60623

PIN: 16-27-419-045-0000

 $99576358_{\text{Page}-3 \text{ of}-3}$

Property of County Clerk's Office