

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

5714/0010 50 001 Page 1 of 2
1999-06-16 10:33:48
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

DAVID KAPLAN AND
RHEA KAPLAN
7201 N LINCOLN APT#205
LINCOLNWOOD IL 60646

SEND TAX NOTICES TO:

David Kaplan and Rhea B.
Kaplan
250 Sunset Drive
Wilmette, IL 60091

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Kaplan and Rhea B. Kaplan, 250 Sunset Drive, Wilmette, IL 60091, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of February, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97128785, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 45 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERK'S DIVISION OF EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-32-314-001-0000
Address(es) of premises: 250 Sunset Drive, Wilmette, IL 60091

Witness Our hand(s) and seal(s), this 1ST day of JUNE 19 99

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Tom Diedenhofen 201 S. State Street, Hampshire, IL 60140.

TC
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 1ST day of JUNE, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the VICE PRESIDENT and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

UNOFFICIAL COPY

02-21-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 845094-55

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at _____

Notary Public in and for the State of _____

My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRE] RELEASE FOR PLANET WEINERT

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 28, 2002



Property of Cook County Clerk's Office

Allen Pearl
14 N. Arcadia #12C
Chicago IL 60607