

Prepared By:

UNOFFICIAL COPY

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5716/0058 48 001 Page 1 of 2
1999-06-16 10:13:29
Cook County Recorder 23.50



5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/113

LOAN NO.: 608737830

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1999
executed by GRIGORE SUCIU, A MARIED MAN ANA SUCIU AND TIBERIU V. SUCIU, A SINGLE PERSON

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

99577659

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, Cook

County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3539 N OCONTO AVE, Chicago, ILLINOIS 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On MAY 10, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

MAKILYN COHEN
PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Victoria Sushan
_____ County,

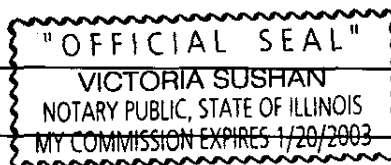
My Commission Expires 01.20.2003

By:
Its:

Manlynn Cohen
MAKILYN COHEN
PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WIC 990100

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr990100

LEGAL DESCRIPTION:

The North 30.32 feet of the South 59.32 feet of Lot 23 in Collins and Gauntlett's 1st Garden subdivision in the East 1/2 of Fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

12-24-407-027

Property of Cook County Clerk's Office