

Prepared By

UNOFFICIAL COPY

99577952

5/13/0152 07 001 Page 1 of 2  
1999-06-16 12:06:13  
Cook County Recorder 23.00



99577952

BOX 260

1132647 7/3

and When Recorded Mail To

NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

1018 2854

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2  
BMR

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7774732

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1999  
executed by Donald Joseph Ridyard, MARRIED MAN, MARRIED TO Joan M. Ridyard

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS 99577951  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 24 West Brookwood Drive, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,  
A CORPORATION OF ILLINOIS

On June 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~   
known to me to be the PRESIDENT  
and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public   
County,

My Commission Expires 3/30/01

By: JAMES B. DOBBS  
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

# UNOFFICIAL COPY

99577952

## RIDER - LEGAL DESCRIPTION

LOT 78 IN CHATELAINE SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

03-17-116-029