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99577967

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

DINS



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INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
 AmericaUnited Bank and Trust Company
 USA, not personally but solely as
 Trustee u/t/a No. 99-1368 dated 3/12/99
 321 W. Golf Road
 Schaumburg, IL 60196

Secured Party(ies) and address(es)
 AmericaUnited Bank and Trust
 Company USA
 321 W. Golf Road
 Schaumburg, IL 60196

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 1999-06-16 12:20:05
 Cook County Recorder 25.50

1. This financing statement covers the following types (or items) of property:
 See Exhibit "B" attached hereto and made a part hereof.

ASSIGNEE OF SECURED PARTY

This instrument is executed by AMERICA UNITED BANK AND TRUST COMPANY USA not personally but solely as Trustee as aforesaid. All covenants and conditions to be performed hereunder by AMERICA UNITED BANK AND TRUST COMPANY USA are undertaken by it solely as Trustee as aforesaid and not individually and no personal liability shall be asserted or be enforceable against AMERICA UNITED BANK AND TRUST COMPANY USA by reason of any of the covenants, statements, representations, or warranties contained in this instrument.

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~the above timber is standing on~~ ~~the above minerals or the like (including oil and gas) located on~~ ~~the premises or interests of the land or mine located on~~ ~~See Exhibit "A" attached hereto and made a part hereof.~~ (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

AmericaUnited Bank not personally but solely as T/U/T 99-1368 dated 3/12/99

2 Additional sheets presented
 Filed with Recorder's Office of Cook County, Illinois.

By: [Signature] ATO
 Signature of (Debtor)

By: _____
 (Secured Party)*

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FILING OFFICER COPY - ALPHABETICAL

Rev. 3/75

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC §9-402 (2).

UNOFFICIAL COPY

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EXHIBIT "B"

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus signs, partitions, street lights, landscaping, curbs and gutters, floor coverings, wall coverings, window coverings and lighting fixtures, and now or at any time hereafter affixed to, attached to, placed upon or used in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "A", together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easement appurtenances, roads, alleys, streets, and other public ways abutting said Real Estate and/or personalty and all replacements and accessions or all of the foregoing.

Property of Cook County Clerk's Office

ATGF, INC

UNOFFICIAL COPY

EXHIBIT "A"

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A PORTION OF LOT 6267 OF WOODLAND HEIGHTS UNIT NUMBER 13, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTH EAST QUARTER OF SECTION 26 THE NORTH EAST QUARTER OF SECTION 35 AND THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1970 AS DOCUMENT NUMBER 21129318, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 6267 ACCORDING TO THE PLAT THEREOF RECORDED, WOODLAND HEIGHTS UNIT 13, THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF STATE OF ILLINOIS ROUTE 19 (IRVING PARK ROAD) ON A CURVE CONCAVE TO THE NORTH EAST OF RADIUS 22973.27 FEET WHOSE ARC IS 150.00 FEET AND WHOSE CHORD BEARS SOUTH 77 DEGREES 19 MINUTES 17 SECONDS EAST, A DISTANCE OF 150.00 FEET; THENCE SOUTH 16 DEGREES 31 MINUTES 20 SECONDS WEST, A DISTANCE OF 160.00 FEET; THENCE NORTH 77 DEGREES 19 MINUTES 17 SECONDS WEST, A DISTANCE OF 150.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE ACCORDING THE PLAT THEREOF RECORDED; THENCE NORTH 16 DEGREES 31 MINUTES 20 SECONDS EAST, A DISTANCE OF 160.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMON

ADDRESS: 901 E. IRVING PARK ROAD
STREAMWOOD, IL 60107

P.I.N. 06-25-309-002-0000