UNOFFICIAL COMPONS 51 001 Page 1

1999-06-16 10:50:54

Cook County Recorder

23.50



This instrument prepared by: rYDEL Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 9890016869

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 18, 1994 given by ROBERT-J. SCHMIDT AND WENDY L. SCHMIDT to secure payment \$29,000.00, in favor of CHASE MANHATTAN MORTGAGE CORFORATION, and recorded as Document #(S) 94986375, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 20TH day of MAY, 1999.

P.I.N. 06-22-416-024

CHASE MANEATTAN MORTGAGE CORPORATION

Property Address: 3 BROOKSTONE COURT
STREAMWOOD, IL 60107

By: __

CHRISTOPHEP LAVELLE,

AUTHORIZED REPRESENTATIVE

By:

THERESA SHEPHERD,

AUTHORIZED REPRESENTATIVE

DOUGLAS B RYDEL

RICARDO PENA

State of **Ohio**

In the n

SS.

County-of Cuyahoga___

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN MORTGAGE CORPORATION, an Illinois corporation, by CHRISTOPHER LAVELLE, AUTHORIZED REPRESENTATIVE and THERESA SHEPHERD, AUTHORIZED REPRESENTATIVE, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

Receipmony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 20TH day of

Notary Public

MAY, 1999

PREPARED BY: rYDEI

mail to:

3 Brookstone Ct.

(ODO) SI GOOMMOOTHE

ANDREA MACHEN

State of Ohio-Cuyahoga County My Commission Expires Dec. 2, 2003

LOT 112 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD ALL NO FEEL COLLINIA CLORA'S OFFICE PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT 89068145, IN COOK COUNTY, ILLINOIS.

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