

# UNOFFICIAL COPY

## STATE OF ILLINOIS UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM  
**Registre, Inc.**  
314 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

### INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgement.

45240

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
**LONG JOHN SILVER'S INC**  
P. O. BOX 11988  
101 JERRICO DRIVE  
LEXINGTON, KY 40579

Secured Party(ies) and address(es)  
**MANUFACTURER'S HANOVER TRUST**  
AS AGENT  
270 PARK AVENUE  
NEW YORK, NY 10017

99578540

5708/0207 04 001 Page 1 of 2  
1999-06-16 12:02:25  
Cook County Recorder 23.00

2  
KG



99578540

This Statement refers to original Financing Statement No. 90011139  
Date filed: May 23, 19 90 Filed with Cook County Recorder

Continuation filed May 12, 1995, Document #95005919

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:

Any and all collateral located at 7051 South Pulaski Road, Chicago, Illinois (shop #3246), more fully described on Exhibit A. The security interest in all other collateral described in the Financing Statement #90011139 and continuation statement #95005919, if any, remains in effect.

(Signature of Debtor, if required) \_\_\_\_\_ (Debtor)

(Secured Party)  
The Chase Manhattan Bank, fka Chemical Bank, successor by merger to Manufacturers Bank,  
By: Patricia Blum  
(Signature of Secured Party)  
Hanover Trust Co., As Agent

Dated: \_\_\_\_\_, 19 \_\_\_\_\_

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

# UNOFFICIAL COPY

116/3246

## SCHEDULE A

Lots 17 to 25, both inclusive, (except that part of said Lots taken for street purposes) in Block 13 in W. D. Murdock's Marquette Park Addition being a subdivision of the South 1/2 of the Southwest 1/4 of Section 23, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Recorded April 3, 1917 as per document No. 6080487.

Also Described By Metes and Bounds as Follows: Beginning at the Northeast Corner of Lot 17; Thence South 00° 02' 09" West along the East Line of Lots 17 to 25 for a distance of 224.95 feet to the Southeast Corner of Lot 25; Thence North 90° 00' 00" West along the South line of Lot 25 for a Distance of 88.0 feet to a point of curve; Thence Northerly along an arc of a circle convex Southwesterly and having a Radius of 11.0 feet for a Distance of 17.29 feet to the East Line of South Pulaski Road as Widened Per Document #16 008 088. Thence North 00° 02' 09" East along said East line 139.0 feet to an angle point therein; Thence North 04° 14' 18" West along said East line 75.0 feet to the North line of lot 17; Thence North 89° 55' 14" East along said North line 104.60 feet to the point of beginning, in Cook County, Illinois.

Permanent Tax No. 19-23-328-010 Vol. 491  
19-23-328-009  
19-23-328-008  
19-23-328-007  
19-23-328-006  
19-23-328-005  
19-23-328-004  
19-23-328-003  
19-23-328-002

99578540

5708/0207 14 001 Page 1 of 2  
1999-06-16 12:02:25  
Cook County Recorder 23.00

7051 S. Pulaski Rd, Chicago, IL

**BOX 333-CTI**

90240832