



Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 0600825783
Index: 160782
JobNumber: 405_9916

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEROME A. CALLAGHAN AND ANNE M. CALLAGHAN
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$152,000.00
Property Address: 1514 NORTH RIDGE, ARLINGTON HEIGHTS, IL 60004
Date of DOT: 3/21/97
Date Recorded: 3/25/97
Doc. / Inst. No: 97205941
PIN: 03-19-211-009-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of April 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



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UNOFFICIAL COPY

99578784

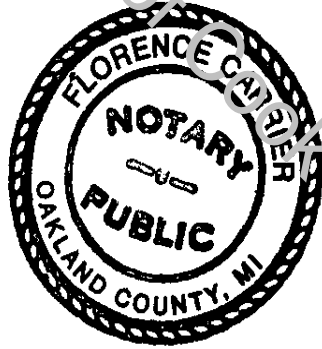
STATE OF Michigan
COUNTY OF Oakland

On this the 5th day of April 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



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EXHIBIT "A"
Legal Description

99578784

IN BLOCK 6 IN HASBROOK SUBDIVISION UNIT NO. 3 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 8, 1958 AS DOCUMENT NO. 1816395, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1514 N. RIDGE
ARLINGTON HEIGHTS, IL 60004

PIN: 03-19-211-009-0000

Property of Cook County Clerk's Office

100162
97205941