

# UNOFFICIAL COPY

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

Mail To:

0290035308

99578844

5709/0230 03 001 Page 1 of 2  
1999-06-16 14:49:28  
Cook County Recorder 23.00



99578844

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage, dated MARCH 29, 1999, made and executed by DANIEL G. JORDAN, MARRIED TO, MARY ANN JORDAN

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R

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

UNIT 501 AND 503 AND P-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93074712, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-10-203-028-1014, 17-10-203-028-1016, 17-10-203-028-1161

Property Address: 230 E. ONTARIO UNIT #501 AND 503, CHICAGO, ILLINOIS 60611- such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Sixty Seven Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99349014) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Kathy Schroeder



\*QM8..1\*



\*G001502G1\*

BOX 333-CTI

99578844  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

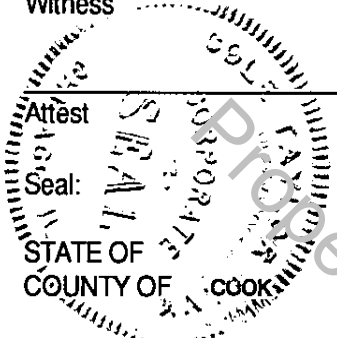
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
MARCH 29, 1999

\_\_\_\_\_  
Witness

\_\_\_\_\_  
COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT



\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

STATE OF \_\_\_\_\_  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4/22/99

Donna C. Binion  
Notary Public  
My commission expires: 11/08/00

