Iffis form was prepared bUNOFFICIAL COPY

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

35324

99578847

5709/0233 03 001 Page 1 of

1999-06-16 15:05:33 Cook County Recorder



ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANK, IL'IN DIS 60459
does hereby grant, sell, assign, transie; and convey, unto <u>FINANCIAL FEDERAL TRUST & SAVINGS BANK</u> , a cor-
poration organized and existing under the law s of the (herein "Assignee"),
whose address is 1401 N. LARKIN AVENUE, JCLIFT, ILLINOIS 60435-3788 , a certain Mortgage ,
dated APRIL 19, 1999 , made a to executed by
THOMAS SEGAL, A UNMARRIED MAN AND DAVID KAUFNAN, A UNMARRIED MAN
to and in favor of COLE TAYLOR BANK upon the following described property
situated in cook County, State of Illinois :
LOT 41 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTICIN 19, TOWNSHIP 4
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO' TY, ILLINOIS.
14-19-434-042
· /-/
2, '
Proporty Address: 474038 MELDOSE CHICAGO IN INCID COSES
Property Address: 1719 W. MELROSE, CHICAGO, ILLINOIS 60657- such Mortgage having been given to secure payment of
Two Hundred Thirty Nine Thousand and 00/100
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No. 99384)2/4
of the Records of <u>COOK</u> County, State of <u>Illinois</u> ,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
~ ~

GFS Form G001502 (6C22) Illinois

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BOX 333-CTI

UNOFFICIAL COPY 99578847

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assigno	or has executed this Assignment of Mortgage on
<u>APRIL 19, 1999</u> .	
	COLE TAYLOR BANK
Witness	
	Tam VINDAGA
Witness	By: JUM Wapton
AAITHE22	TOM PISAPIA SENIOR VICE PRESIDENT
	SERIOR VICE PRESIDENT
Attest	-
Seal:	
STATE OF IL	
COUNTY OF COOK	
I, the undersigned Notary Public in and for said Co	unty in said State, hereby certify that
	as SENIOR VICE PRESIDENT of
	o the foregoing conveyance and who is known to me,
acknowledged before me on this date, that oping info	rmed of the contents of the conveyance, he/ she as such
other and with full authority, executed same volumarily for Given under my hand and seal, $4-19-9$	or and as the act of said corporation.
Civel under my hand and sear,	- Graine of Mampaon
	Notary Public
	My commission expires:
	"OFFICIAL SEAL" }
	ERAINER J. THOMPSON
	NOTARY PUBLIC STATE OF ILLINOIS ///Y Commission Expires 07/25/2001
	· O _A
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	' \(\sigma \)
	Vic.