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99578885

Project No.: 1998-105C
Assignor No.: 0095853784

Pool No.:
Assignee No.: 734069
Property Address:
201 GRAND BOULEVARD
PARK RIDGE IL 60068

: DEPT-01 RECORDING \$23.50
: T#0011 TRAN 3638 06/16/99 14:57:00
: #3177 # TB #-99-578885
: COOK COUNTY RECORDER



99578885

Investor No.: 1120770280
PIN/Tax ID # 09-26-417-004, VOLUME 093

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Federation of Financial Institutions L.L.C. a Illinois Corporation

whose address is: 10330 W. Roosevelt Rd. Suite 302, West Chester, Il. 60154 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to Atlantic Mortgage & Investment Corporation a Florida Corporation
whose address is: 7159 Corklan Drive, Jacksonville, FL 32259

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS
Official records on 12/29/86 as Document No. COOK 3579203 County,
in Book: / at Page: / as Certificate #: 1365786
Original Loan Amount is \$ 60000.00 Loan Date: 12/15/86
Original Mortgagor: PETER GRIMM MALONE AND BETTY IRENE MALONE, HIS WIFE

Original Mortgagee: WESTERN SAVINGS AND LOAN ASSOCIATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: 04/01/98

The Federation of Financial Institutions L.L.C. a
Illinois Corporation

Cjm



[Signature]
Officer:
Beverly Bigelow
Vice President

Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark

On 04/01/98 before me, Sheila A. Wilson, the undersigned, personally appeared
Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

FNMA



* 0 0 9 5 8 5 3 7 8 4 *

Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03



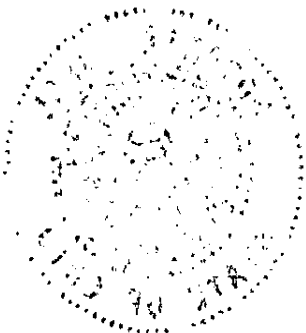
S-249
N-210
K-105

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REVERSE



Property of Cook County Clerk's Office



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Project #1998-105C

Pool Number

Loan Number 095853784

State IL

County name COOK

LEGAL DESCRIPTION:

ALL OF LOT SIX (6), LOT SEVEN (7), AND LOT EIGHT (8), (EXCEPT THE NORTH SIXTY FOUR (64) FEET THEREOF) IN BLOCK THREE (3) IN THE RESUBDIVISION OF PART OF BLOCK ONE (1), THREE (3), FOUR (4) AND FIVE (5) IN PENNY AND MEACHAM'S SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99578885

Sort #