NOF GICIAL COPY

-- SEND ANY NOTICES TO ASSIGNEE --

LOAN # 9619 SN#0000082540



ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

Date of Assignment:

January 25, 1999

DEL NORTE REFILLC

323 5th. Street Eureaka, Ca 95501

When recorded mail to: 99-21079 National Asset Management Group 2720 Gateway Oaks Drive, Ste. 130

Sacramento, CA 95833

Address: Assignor: Address:

Assignee:

Homesave Mortgage Corporation 305 North Harbor Blvd. Suite 222 Fullerton, Ca 92832

Mortgagee/Beneficiary:

ALLARD HOME IMPROVEMENT

Mortgagor/Trustor:

CARMEN CARTER

Trustee:

Date of Mortgage. Recording Date: County of Recordin', Instrument No

December 16, 1994 April 19, 1995 Cook County, IL 95258574

OR Book & Page:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby asknowledged, the said assignor hereby assigns unto the above names assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Note having an original principal sum of \$6,700.00, together with interest, secured thereby, together with all moneys now owing or that many he safter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial in erest under the Security Instrument which constitute a lien on the following described property: following described property:

12051 South Perry Chicago, IL 60628

Legal description :See Attached

TO HAVE AND TO HOLD the said Security Ir strun ent and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note. WITNESS WHEREOF, the assignor has execut diffuse presents on Jan. 26, 1999.

Homesave

Vice President

ACKNOWLEDGMENT

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE R ΩL ESTATE PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET

STATE OF CALIFORNIA (COUNTY OF ORANGE)

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

FRANK ABOUZEIDE, VICE PRESIDENT, known to me to be the person described in and who executed drange instrument, who acknowledged before me that she executed the same, and an oath was not taken. Said person is personally known to

Witness my hand and official seal in the County and State last aforesaid this 26th. day of Jan. 1999.

Loan # 9619

Phillip N. McCall Notary Public

By:

PHILLIP N. MC CALL ton # 1106630 . California P. MC ge County mires Jul 24, 2000

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When recorded and to Nacional Asset Francisco, eccepts 2720 Gateway Sala, Lotter, Sp. 1 n Sec., americ, CA. 1882

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CONTRACT OF THE STATE AND CONTRACT OF THE STATE OF THE ST

23656

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Exhibit 'A"

99578887

THE NORTH 17 PERT OF LOT 24 AND LOT 25 (EXCEPT THE NORTH 13 PERT THERESE) IN BLOOM'S SUBDIVISION OF THE WEST 1/2 OF THE STUTHERST 1/4 OF THE HORTHARST 1/4 OF THE NORTH-FAST 1/4 OF SECTION 28, TOWERILP 37 NORTH, RANCE 14, FAST OF THE THIRD PRINCIPAL MERICIAN, DYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Common cardiness: 12051 South Perry, Chicago, Illinois 60628

DEPT-01 RECORDING \$23.50 T+0011 TRAN 3640 06/16/99 15:15:00 +3179 + TB *-99-578887

Cook County Clark's Office

COOK COUNTY RECORDER

\$20.00

UNOFFICIAL COPY

19578587

Property of Cook County Clerk's Office