



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601178668

Index: 147388

JobNumber: 405_9914

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ABRAHAM V. GEORGE AND MINI V. ABRAHAM
Original Mortgagee: APPLE MORTGAGE, INC.
Original Loan Amount: \$144,850.00
Property Address: 5024 WEST HOWARD, SKOKIE, IL 60077
Date of DOT: 8/22/97
Date Recorded: 8/26/97
Doc. / Inst. No: 97-628365
PIN: 10-28-229-030-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of April 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer

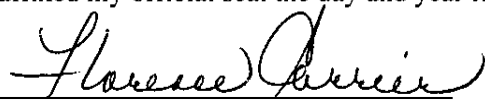


SY
23
24
DM

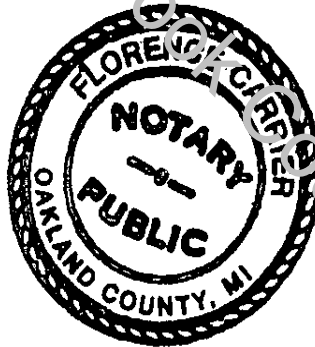
STATE OF Michigan
COUNTY OF Oakland

On this the 7th day of April 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



UNOFFICIAL COPY

Property of Cook County Clerk's Office

J.P. 11/11/11

COOK COUNTY, ILLINOIS
LOTS 30 AND 31 IN BLOCK 2 IN GEORGE F NIXON'S HOWARD AVENUE ADDITION TO NILES CENTER. A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 10-28-229-030-0000

147388

which has the address of **5024 W. HOWARD STREET** **SKOKIE**
(Street) (City)
Illinois **60077-** (Post Office) **(Property Address)**

Quincy, Ill. 62401