

UNOFFICIAL COPY

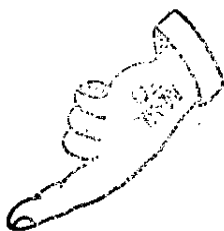


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1999-06-16 10:51:07
Cook County Recorder 23.50

FCMC #3307980
POOL # 333199



This Document Prepared By and
Return/Mail To: Kathy Muse/dm
Carrington Mortgage Services, Inc.
1600 Pacific Avenue, Suite 1900
Dallas, TX 75201 (214) 220-7210

ASSIGNMENT OF SECURITY INSTRUMENT

BE IT KNOWN THAT: the **FEDERAL SAVINGS BANK, FSB**, ("Holder"), hereby sells, transfers, assigns and conveys to **FIRST COMMERCIAL MORTGAGE COMPANY**, whose address is 400 West Capitol, Little Rock, Arkansas 72201, ("Assignee"), all right title and interest of Holder in and to that certain Security Instrument and the Note described therein in the amount of \$45,775.00, executed by **VIRGINIA ROJAS, A SPINSTER** to N/A as Trustee for the benefit of **THE FIRST MORTGAGE CORPORATION**, dated AUGUST 27, 1992, and recorded and/or filed on AUGUST 28, 1992, in Book N/A at Page N/A as Instrument #92640168, in the Deed Records Office of COOK County, Illinois, which encumbers the following described property:

LOTS 32 AND 33 IN BLOCK 7 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH LIES NORTHEAST OF THE RIGHT-OF-WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 26-31-410-016
26-31-410-015

Executed by Holder's duly authorized officer to be effective as of March 27, 1998.

FEDERAL SAVINGS BANK, FSB

By: *Dawn Spencer*
Dawn Spencer, Asst. Vice President

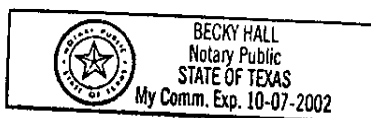
STATE OF TEXAS

COUNTY OF DALLAS

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Dawn Spencer, Assistant Vice President of Federal Savings Bank, FSB, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

Given under my hand and seal of office, this JANUARY 25, 1999.

Becky Hall
Becky Hall, Notary Public
My Commission Expires: 10-7-2002



5-4
P-1
N-2
M-3
J-4