

UNOFFICIAL COPY

99578332

5718/0128 61 001 Page 1 of 3
1999-06-16 14:24:05
Cook County Recorder 25.50



99578332

Prepared by and after recording mail to:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0600840759

Index: 157590

JobNumber: 405_9916

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM L. BOWSER AND DAINA A. BOWSER
Original Mortgagee: PROVIDENT MORTGAGE CORPORATION
Original Loan Amount: \$247,500.00
Property Address: 3940N JANSSEN AVE., UNIT F CHICAGO, IL 60613
Date of DOT: 4/1/97
Date Recorded: 4/8/97
Doc. / Inst. No: 97244024
PIN: 14-20-101-021-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of April 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President



* 0 6 0 0 8 4 0 7 5 9 *

Handwritten initials or notes in the bottom right corner.

UNOFFICIAL COPY

99578332

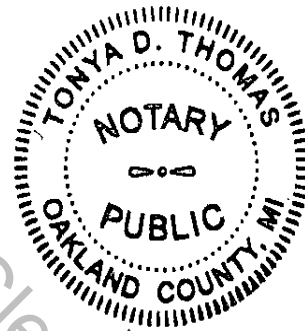
STATE OF Michigan
COUNTY OF Oakland

On this the 16th day of April 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



* 0 6 0 0 8 4 0 7 5 9 *

UNOFFICIAL COPY

99578332

EXHIBIT 'A'

JOB #: 405-9916
LOAN #: 0600840759
INDEX #: 157590

99578332

PARCEL 1: UNIT 6 IN 3940 NORTH JANSSEN STREET CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 9 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS
ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM,
RECORDED AS DOCUMENT 96081843; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
PERMANENT INDEX NUMBER: 14-20-101-021-0000

Property of Cook County Clerk's Office