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5/17/2004 61 001 Page 1 of 3
1999-06-16 14:59:52
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 5703099993
Index: 64406
JobNumber: 230_9903

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	VALERIE DRIVER AND ANTHONY G. DRIVER
Original Mortgagee:	FIRST UNION MORTGAGE CORPORATION
Original Loan Amount:	\$108,000.00
Property Address:	8517 SOUTH ROCKWELL, CHICAGO, IL 60652
Date of DOT:	9/5/97
Date Recorded:	11/12/97
Doc. / Inst. No:	97-847426
PIN:	TAX ID # 19364060710000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of April 1999 A.D..

MELLON MORTGAGE COMPANY



 CHERYL SWINSKI
 VICE PRESIDENT



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1/3
1/1
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1/1

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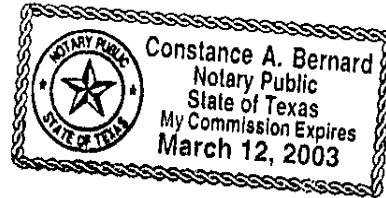
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 16th day of April 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Constance A. Bernard



* 5 7 8 3 8 9 9 9 3 *

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EXHIBIT 'A'

99578350

JOB #: 230 9903

LOAN #: 5703099993

INDEX #: 64406

8054587
LECT 71 IN HOWARD B. QUINN'S ADDITION TO BEVERLY TERRACE, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
A RESUBDIVISION OF LOT "A" IN HARRY M. QUINN MEMORIAL ADDITION TO
BEVERLY UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5.01383

Tax ID# 1936460710000^A

Property of Cook County Clerk's Office