

Prepared By:

UNOFFICIAL COPY

401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



99579769

99579769

5727/0102 27 001 Page 1 of 2
1999-06-17 10:28:10
Cook County Recorder 23.00

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4852044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by SUZANNE M. LECLAIR

JUNE 15, 1999

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. _____, page(s) _____

No. _____, Cook

County Records, State of ILLINOIS
(See Reverse for Legal Description)

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as Document described

hereinafter as follows:
Commonly known as 1519 HINMAN 7N, Evanston, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JUNE 15, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Randall A. Papp
Its: President

known to me to be the President
and

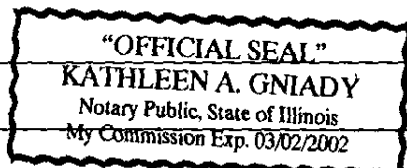
known to me to be Randall A. Papp
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathleen A. Gniady
County, _____

My Commission Expires 03/02/02

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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11-18-409-018-1021

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Property of Cook County Clerk's Office

UNIT NO.7-N IN WATERFORD EAST CONDOMINIUM AS DELINEATED ON A SURVEY
THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 49 FEET OF LOT 10 IN BLOCK 25 IN EVANSTON IN SECTION 18,
TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03013454,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

RIDER - LEGAL DESCRIPTION

SEARCHED
SERIALIZED
INDEXED
FILED