

UNOFFICIAL COPY

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1999-06-17 08:17:47
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 5703480755
Index: 72085
JobNumber: 230_9908

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORRAINE E. ROBINSON
Original Mortgagee: CRESTAR MORTGAGE CORPORATION
Original Loan Amount: \$36,000.00
Property Address: 16809 MAPLE LANE DRIVE, TIMLEY PARK, IL 60477
Date of DOT: 10/17/97
Date Recorded: 10/28/97
Doc. / Inst. No: 97804091
Book: 3693
Page: 0099
PIN: 28-30-205-063
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of May 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



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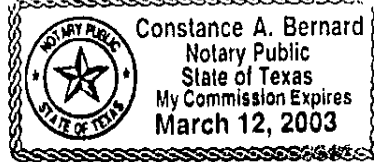
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 26th day of May 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Constance A. Bernard



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LEGAL DESCRIPTION

Lot 37 in Block 5 in Resubdivision of part of Parkside, being a Subdivision of the Northeast Quarter (except the South 330 feet of the West 330 feet thereof) in Section 30, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded July 8, 1949 as document 14587876, in Cook County, Illinois.

Property of Cook County Clerk's Office

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