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1999-06-17 10:42:38
Cook County Recorder 23.50



PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

When Recorded Return to:
InterLink Mortgage Services
24005 Ventura Blvd., #101
Calabasas, CA 91302

L# 700110813

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSCREDIT FINANCIAL SERVICES CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 8, 1998,
executed by ANTHONY D. LEWIS

to DOLPHIN MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 98294055 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 34, IN BLOCK 2, IN ELIZABETH GALVIN'S SUBDIVISION OF THE SOUTH EAST
1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5431 SOUTH PAULINA
CHICAGO, ILLINOIS 60609
20-07-430-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Kane

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day
of April 19 98.
Notary Public [Signature]
County, [Signature]
My Commission Expires 5-25-99

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

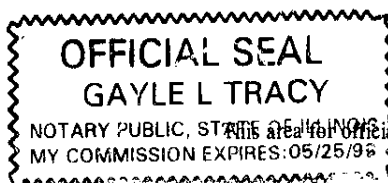
By: [Signature]

Title: GIANCARLOS J. JOHNSON, PRESIDENT

By: _____

Title: _____

Witness: _____



[Handwritten Signature]