

Prepared by and after recording mail to:

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Illinois  
County of Cook

Loan #: 0206333621  
Index: 169822  
JobNumber: 405\_9919

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** LISA L. STEUERNAGEJ  
**Original Mortgagee:** STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK  
**Original Loan Amount:** \$134,000.00  
**Property Address:** 1436 W. WOLFRAM #B, CHICAGO, IL 60657  
**Date of DOT:** 11/7/94  
**Date Recorded:** 11/17/94  
**Doc. / Inst. No:** 94-978613  
**PIN:** ITEM# 14-29-125-027  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of April 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette  
Assistant Vice President



SH  
7/14  
JM

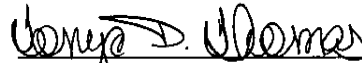
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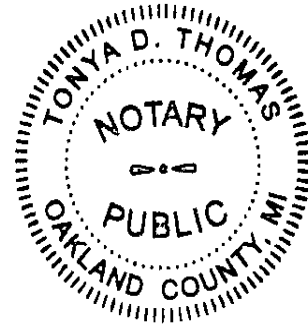
STATE OF Michigan  
COUNTY OF Oakland

On this the 27th day of April 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/05/2003



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## EXHIBIT 'A'

JOB #: 405 9919

LOAN #: 0206333621

INDEX #: 169822



LEGAL DESCRIPTION

\* of the southwest 1/4

PARCEL I: UNIT B IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 11, 1994 AS DOCUMENT #94873226 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL LOCATED IN COOK COUNTY, ILLINOIS.

PARCEL II: GARAGE UNIT P-2 IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION RECORDED ON OCTOBER 11, 1994 AS DOCUMENT #94873226 LEGALLY DESCRIBED AS FOLLOWS: THE SOUTH 19.00 FEET OF THE NORTH 21.80 FEET OF THE EAST 8.00 FEET OF THE WEST 16.50 FEET OF LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-125-027

Cook County Clerk's Office