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1999-06-16 16:52:55
Cook County Recorder 23.50

PREPARED BY:

Karen Redmond
Plaza Bank
7460 W. Irving Park Road
Norridge, Illinois 60634

WHEN RECORDED MAIL TO:

John Wrenn
Margaret O'Brien
1830 N. Winchester
Chicago, IL 60622

Loan No. 11116555



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Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John Wrenn and Margaret O'Brien, his wife** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of March, A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99363903, and a certain Assignment of Rents dated the 10th day of March, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99363904, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

P.I.N. #: 14-31-408-033-1022 & 14-31-408-003-1070
Common Address: 1830 North Winchester Chicago IL 60622



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Loan Administration Officer this 8th day of June, A.D. 1999.

ATTEST:

Donna M. Sotos
Loan Administration Officer

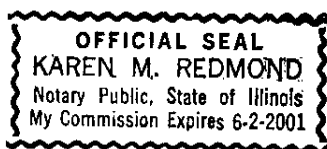
By: Matthew W. Norkett
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew Norkett personally known to me to be the Vice President of Plaza Bank, a corporation, and Donna M. Sotos personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of June, A.D. 1999.

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Karen M. Redmond



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**EXHIBIT "A"
LEGAL DESCRIPTION**

UNIT NUMBER 207 AND P207 IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EP;

PARCEL 2:

LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 28) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95412572 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office