UNOFFICIAL C

1999-06-17 09:19:17

Cook County Recorder

23.50

11336567 05/17/99

RELEASE DEED

MAIL TO:

KERRY S HUEBNER

1240 NOTTINGHAM LAN

<u>HOFFMAN EST, IL 60195</u>

Know All Men by these Presents, That

1240 NOTTINGHAM LANE

HOFFMAN EST, IL 60195

COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for coner good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unic. KERRY S HUEBNER MARY ANN HUEBNER

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

05/13/93, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. 93 339381, Pin No. 07-05-203-002-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 2 IN BLOCK 213 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PP. NCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966 AS DOCUMENT NUMBER 2300506 IN COOK COUNTY, ILLINOIS

PIN 07-05-203-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-Recording of Original Mortgage or Deed:

Doc No.: 94-183651 Book: N/A Page: N/A Date: 02/23/94

WITNESS our hands and seal this day JUNE 7, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

TODD VOMU

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILRELI

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STATE OF MISSOURI SS County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT **TODD VOMUND ASSISTANT SECRETARY** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my band and notarial seal, JUNE 7, 1999

My commission expires on

OF COOK COUNTY Clerk's Office